Prospectus

NANI BHATTACHARYA SMARAK MAHAVIDYALAYA

Enlisted under Sec. 2 (f) & 12(B) of UGC Act Affiliated to University of North Bengal Estd.-2000



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College at a glance

Vision- The 21st century has been an epoch where change has been the only constant of human life. The incessant spate of technological and ideological changes to which human life is regularly subjected necessitates a revision of our inherited notions pertaining to education. In a developing country like India, with its huge population, education can no longer be conceived in terms of enlightenment of the mind alone. It is therefore our vision to strive for the empowerment of society through education; to ensure that students irrespective of their existing inequities secure for themselves a level playing ground, which alone can ensure a society based on equality.

Mission- Localities adjoining the college are thoroughly cosmopolitan in so far as their demography is concerned. Apart from Bengali, Hindi, and Nepali that are predominantly spoken in these areas, students belonging to different tribal communities and ethnicities enrol themselves in the college in search of higher education. The mission of the college, therefore, is to merge these latent differences into a new unity and thereby enable students to discover their rightful place in the national continuum

Evolution/ Infrastructure- The College has had a modest beginning with a handful of students in the year 2000 and was initially housed in B.D.Memorial, a local school in Jaigaon. After a couple of months it was shifted to a facility of the Toorsa Tea Garden, where it functioned for a period of approximately five years. A five acre land was leased by the Jaigaon Development Authority and it was on the 5th of January 2005, that with a bare minimum infrastructure, the permanent college building was inaugurated at Ramgaon, Jaigaon. Over the years the college building was expanded into a two-storeyed premise through grants-in- aid received from different government sources. Being the only college under the Kalchini Block in the district of Alipurduar, the institution can boast of a sizeable roll strength that has only kept on augmenting with time. Presently however, the construction of a three- storeyed college building and a centralized library is in progress under the supervision of N.B.D.D. and the P.W.D. respectively.



The Journey Begins

A Halt (for the time being)



Miles to Go

From the desk of the Teacher-in-Charge



Dear Readers,

The Nani Bhattacharya Smarak Mahavidyalaya is a Government Aided General Degree College permanently affiliated to the University of North Bengal and subsequently included under section 2(F) and 12(B) by UGC Act, 1956. The college is located at Jaigaon which is a beautiful small town of Alipurduar District

in the state of West Bengal, India and is considered a business hub of the Doors region. It is a conglomeration of diverse cultures and ethnic groups, multicultural and multi-ethnic in orientation, surrounded by beautiful Tea Gardens. The college is situated 2 KMs ahead of Jaigaon town and 16.5 Km away from New Hasimara Railway Station.

The institution has become one of the recognized centres of education, enabling thousands of under privileged students of Jaigaon and its adjoining areas to receive and acknowledge the value of education which is considered a cornerstone of a civilised society. The institution provides students a platform where overall development of their persona is recognised on a wider scale. We firmly believe that every student has the potential to become resilient and socially conscious young adults and thus the development of students in the academic field and their ethical growth is our main concern. The process of transforming amateur and naïve students to extraordinary citizens requires an active participation of the students in various curricular, co-curricular and extracurricular activities. I am pleased to announce that at present the total number of Permanent Teaching Staffs (UGC Scale Substantives) are 11 and total number of SACT are 14 who are proudly serving the college. The total number of permanent Non-Teaching Staffs is 12 and Ad hoc - 8. In BA Program (General) Course, 11 Subjects (Disciplines) are taught and a total of 8 subjects are there to be availed for BA Honours Program Course. The total number of students presently enrolled is approximately 2000. The institution is also offering students to enrol themselves in NSS Programme and to pursue PG Courses through distance mode of learning. The Learning Support Centre of IGNOU and NSOU are available in various Subjects.

I am fortunate to work with such dedicated and caring staff members and students. I find each day an adventure filled with new experience, and a chance to constantly widen my horizon. I strongly believe that education is a collaborative effort that involves professional administrators, committed teachers and motivated students. As an institution we dedicate ourselves as professional administrators and Teachers in creating a dynamic education programme intended to empower the students with a wider perspective.

Best Wishes

Mahmudul Hossain

Administration Governing Body

• Sri AshimMajumdar - President

Sri Mahmudul Hossain - Secretary - Teacher-in-Charge

• Sri Tejesh Ghatak - Member - Govt. Nominee

• Sri Hridkamal Sarkar - Member - WBSCHE Nominee

Dr. Ajay Kumar Datta - Member - NBU Nominee

• Dr. Sanghamitra Mookherjee-Member NBU Nominee

Sri Prasant Thulung - Member - Govt. Nominee

Dr. Avijit Chakraborty - Member - TS Representative

Dr. Saroj Kumari Sharma - Member - TS Representative

Dr. Binay Kumar Patel - Member - TS Representative

Smt. Sudha Biswakarma - Member - NTS Representative

Staff

Teaching

| Name of the faculty | Designation | Mobile | E-mail id | | | | | | | |
|---------------------|------------------------|-------------------------|---|--|--|--|--|--|--|--|
| | Department of English | | | | | | | | | |
| Dr.Avijit | Head & Associate Prof. | 9434351400/ | poribrajak@yahoo.co.in | | | | | | | |
| Chakraborty | | 9749829598 | | | | | | | | |
| Dr.Ratan Chandra | SACT | 9733141061 | das.r98@yhaoo.com | | | | | | | |
| Das | | | | | | | | | | |
| | Depa | rtment of Hindi | 110 | | | | | | | |
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| Sharma | | - | | | | | | | | |
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| Patel | | | 7. 11 | | | | | | | |
| Sri Ram Prakash | SACT | 9434601894 | promilamishra@gmail.com | | | | | | | |
| Mishra | 100 | | 134 11 | | | | | | | |
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| Miss SheelaKumari | SACT | 8017572891 | <u>se919920@gmail.com</u> | | | | | | | |
| Gupta //// | 100 | All of the | 93 14 | | | | | | | |
| | D epar | tment of Bengali | | | | | | | | |
| Dr. Amit Kr. | Head & Assistant | 8337085961 | Marie Control | | | | | | | |
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| Sujit Kumar Sahoo | Assistant prof. | 7908339505 | sujusahoo86@rediffmail.com | | | | | | | |
| 1 | - 11 | and the same | 1 2 L 3 L 3 L 3 L 3 L 3 L 3 L 3 L 3 L 3 L | | | | | | | |
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| - 11 | Department of Nepali | | | | | | | | | |
| Dibya Dhungana | SACT | 9734105979 | dibyasweer girl@gmail.com | | | | | | | |
| J | A TA | - 10 | | | | | | | | |
| - | Depar | tment of History | | | | | | | | |
| Mahmudul Hossain | Head & Assistant | 9614086674 | hossain 32@gmail.com | | | | | | | |
| | professor | | | | | | | | | |
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| Amit Sharma | SACT | 9832636119 | sharma08011988@gmail.com | | | | | | | |
| | | | | | | | | | | |
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| | professor | 0.61.41.47201 | 111 | | | | | | | |
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| Jaydeb Roy | SACT | 8759181120 | jaydebroy13@gmail.com | | | | | | | |

sudhasinchan@gmail.com

| | Depart | ment of Economics | | | | | | |
|-------------------------------------|--------|-------------------|----------------------------|--|--|--|--|--|
| | | | | | | | | |
| Department of Sociology | | | | | | | | |
| | | | | | | | | |
| Department of Education | | | | | | | | |
| Gargee Kundu | SACT | 7031725726 | gargeekundu1611@gmail.com | | | | | |
| Department of Geography | | | | | | | | |
| Susmita Sarkar | SACT | 8918757143 | sus.apd83@gmail.com | | | | | |
| Department of Environmental Studies | | | | | | | | |
| Biplab Biswas | SACT | 7432057104 | biplabbiswas.mdt@gmail.com | | | | | |

Non-teaching

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| Pradip Kumar Barman | Clerk | 9609841536 | pradipbarmanlink@gmail.co |
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| Maitri Chyon Charrillarur | Clerk | 7407435203 9932200151 | moitri9932@gmail.com |
| Moitri Shyam Chowdhury | Clerk | 9932200131 | moiti19934@gman.com |
| Tirthankar Ghatak | Clerk | 8116081031 | tirthaghatak 2016@gmail.com |
| THUMAN GARAGE | | 0110001021 | and the second s |
| Sudip Dey | Peon | 9775461799/ | NA |
| 10 CO 10 CO | 400 | 9593709102 | - 11 |
| TekBahadur <mark>Sunwar</mark> | ComputerOptr. | . 9735913744 | osf100@gmail.com |
| 11 6 | 1.27 | | S 11 |
| Madhab Barman | Computer | 9474383683 | madhab345@gmail.com |
| Sanjay Sah | Data Optr. Library Asst. | 9733330593 | sanjaysah66@yahoo.in |
| Sanjay San | Library Asst. | 9133330393 | sanja sanoo w yanoo.m |
| Radhika Gurung | Library Clerk | 9609930705 | rodhikagurung23@gmail.com |
| | PAUL | 1. | |
| Sanju Nar <mark>ji</mark> nary | Clerk | 9641744545 | NA |
| Subash Biswakarma | Guard | 8101355114 | NA |
| Subasii biswakaiiiia | Guard | 8101333114 | NA NA |
| Alinda Sarkar | Guard | 9733260376 | alindasarkar@gmail.com |
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| Munna Paswan | Guard | 9734091803 | NA |
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| Sudhangshu Barman | Pump Optr. | 9933181812 | www.sudhan01@gmail.com |
| Rajen Rauth | Cleaner | 9734360273 | NA |
| Jhumpa Debnath | Asst. | 8116146647 | NA |
| | - 2000 | | |
| Gita Rauth | Cleaner | 9734360273 | NA |
| | | | |

Committees

Internal Quality Assurance Cell (IQAC)

Dr. Avijit Chakraborty (Convenor)

Sri Mahmudul Hussain (Teacher-in-Charge)

Dr.Saroj Kumari Sharma (Member)

Miss Swarnim Hinghmang (Member)

Dr.Binay Kumar Patel (Member)

Ms. Jhinuk Sarkar (Member)

Mr. Krishna Pramanik (Member)

Sri Pradip Kumar Burman (Member Senior Office Staff)

Mr. Arpan Chamling (External Member)

Binoy Bhushan Kerketta (External Member)

Examination Committee

Sri Krishna Pramanik (Convenor)

Miss Jhinuk Sarkar (Joint Convenor

Sri Jaydeb Roy (Asst. Convenor)

Suman Roy (Asst. Convenor)

Biplab Biswas (Asst. Convenor)

Mamoni Bag (Asst. Convenor)

Dr. Binoy Kumar Patel

Amit Sharma (Observer)

Susmita Sarkar

Gargee Kundu

<mark>Sudha Biswakarma</mark>

Nitish Paul

Bimal Chandra Saha

Prosun Biswas

Tek Bahadur Sunwar

Madhab Barman

Admission Committee

Dr. Amit Kumar Chakraborty (Convenor)

Dr. Pranab Datta (Assist. Convenor)

Dr. Avijit Chakraborty

Dr. Binay Kumar Patel

Ram Prakash Mishra

Amit Sharma

Jaydeb Roy

Suhda Biswakarma
Ananda Kujur
Pradip Kumar Barman
Prosun Biswas
Sanjay Sha
Madhab Barman
Tek Bahadur Sunwar

Cultural Committee

Mamoni Bag (Convenor)
BinapaniDhar (Asst. Convenor)
DibyaDhungana (Asst. Convenor)
Atul Kumar Lal
Ratan Chandra Das

Anti-Ragging Committee

Sexual Harassment Cell

Discipline Committee

Academics Committee

Sujit Kumar Sahoo(Convenor)
SarojKumari Sharma
SheelaKumari Gupta
SwarnimHingmang
Scholarship Cell

Teachers' Council Secretary
Miss. Swarnim Hingmang

GUIDELINES FOR ONLINE ADMISSION

(NBU Ref. No. 65/UG-21(55), Dated 16.07.2021)

- A student may be admitted to B.A./B.Sc./B.Com/BCA & BBA Honours Program & Program Course after passing the Higher Secondary Examination conducted by the West Bengal Council of Higher Secondary Education or examinations conducted by Indian School Certificate (ISC) or Central Board of Secondary Education (CBSE) or any Other Board recognized as equivalent provided he/she has passed in at least four subject with English as Compulsory Subject, excluding Environmental Studies/Environmental Science/Environmental Education.
- Those candidates who have obtained either (i) 55% marks in the aggregate or (ii) 50% in the aggregate with 60% marks in the subject in the qualifying examinations shall be eligible to apply for admission to Honours Program in the subject concerned. Admission to a course shall be subject to availability of seats and based on merit.
- Provided for SC/ST candidates the minimum marks for eligibility shall be (i) 50% Marks in the aggregate or (ii) 45% marks in the aggregate with 60% in the subject for admission to Honours Program course in the subject concerned. Admission to a course shall be subject to availability of seats and based on merit.
- Reservation of Seats for Online admission into B.A./B.Sc./B.Com/BCA & BBA Honours Program & Program Course for SC / ST / OBC-A / OBC-B and persons with disabilities are to be maintained as per the relevant G.O.'s (3% Reservation of Seats for persons with disabilities vide G.O. No. ED-340/2012 Dt. Kolkata, the 4th July, 2012) and also considering the amendments as proposed in notification No, 621-Edn(U)/EH/1U-89/13, dated 25.06.2015 issues by the Higher Education Department Government of West Bengal.
- Admission to all Honours Program Courses will be based strictly on merit. Merit shall be calculated as per the following norms:

Merit = {Marks obtained in English + Marks obtained in the subject opted for Honours + best marks of other two subjects [excluding EVS, the subject opted for Honours and English]} / 4.

If the Student does not have the specific subject opted for Honours in his/her previous Course, the procedure for Merit Calculation will be as follows:

Merit = {Marks obtained in English + Marks in three other best of subjects excluding EVS} / 4.

A single Merit List is to be prepared taking applicants from all recognized Boards of India together, vide Circular no. 359/UG-10(115) dated 22.06.2010 issued by the Office of the Secretary, Under-Graduate Council, University of North Bengal. No foreign students can be admitted without proper Student Visa as issued by the respective High Commissions/Embassies.

The Council also resolved that "all students of Higher Secondary (Vocational) Course [X + 2] will be treated as equivalent with the course curriculum and syllabus of the West Bengal Council of Higher Secondary Education (WBCHSE) w.e.f. the session 2009-10". Such students shall be admitted only in the 1st year/semester courses of *B.A./B.Sc./B.Com Program Courses*.

Applications seeking permission for admissions by any candidate to any college affiliated to the University of North Bengal after the last date of online admission shall not be entertained by the University Authorities under any circumstances.

Courses offered

B.A. Honours

Presently the college offers B.A. Honours in the following subjects English, Hindi, Bengali, Nepali, History, Political Science, Philosophy

Subject Combination Basket as per **CBCS** Regulation of University of North Bengal

COURSE COMBINATIONS/BASKETS

(The following Discipline Specific Course subject and Generic Elective Course Subject combinations are to be strictly followed)

B.A. HONOURS PROGRAM COURSE (SELECT ANY ONE COURSE)

| Bengali | Philosophy |
|----------------------|-------------------|
| English | Political Science |
| Hindi | |
| History | Million . |
| Nepa <mark>li</mark> | - A |

Two Generic Elective Course (GE) to be selected as any ONE from each basket below for BA Honours Program and SEC course will be same as DSC course.

| Group-A | Group-B |
|------------------|-----------------------|
| Bengali | Geography |
| English | Education |
| Economics | Philosophy Philosophy |
| Hindi | Political Science |
| History | Sociology |
| Nepali | |

Course Structure as per **CBCS** Regulations of University of North Bengal



NORTH BENGAL UNIVERSITY COURSE STRUCTURE UNDER CBCS

B.Sc. / B.A / B.Com/B.B.A./B.C.A. HONOURS PROGRAM

1

Each Paper (Theo + Prac + Internal + attendance) is of 75 Marks

| ACADEMIC YEAR | EXAM. (Semester) | CORE COURSE (HONOURS) | LANGUAGE CORE COURSE LCC 1 | LANGUAGE CORE COURSE COMPULSORY LCC 2 (ENGLISH) | DISCIPLINE SPECIFIC ELECTIVE (DSE) | GENERIC ELECTIVE COURSE (GE) | SKILL BOUGHENT COURSE (SEC) | ABILITY ENHANCEMENT COMPULSORY COURSE (AECC) | TOTAL CREDIT | TOTAL MARKS |
|------------------|-----------------------------------|-----------------------------|-------------------------------------|---|---|---------------------------------------|--------------------------------------|--|-----------------|----------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| 1ST | Semester 1 (July - Dec) | Core-1 Core-2 | - | # | 146 | GE 1 PAPER-1 75 (6) | (4) | AECC 1 ENVS 100 (2) | 20 | 325 |
| YEAR | Semester 2 (Jan - June) | Core-3 Core-4 | 2 | _ | <u> </u> | GE 1 PAPER-2 75 (6) | 12 | AECC 2 ENGLISH / MIL 60 (2) | 20 | 275 |
| 2ND | Semester 3 (July - Dec) | Core-5 Core-6 Core-7 | ## E | 7. | E 23 | GE 2 PAPER -1 75 (6) | SEC 1 PAPER -1 75 (2) | = | 26 | 375 |
| YEAR | Semester 4 (Jan - June) | Core-8 Core-9 Core-10 | 22 | | <u>126</u> | GE 2 PAPER -2 75 (6) | SEC 1 PAPER -2 75 (2) | 8 | 26 | 375 |
| 3RD | Semester 5 (July - Dec) | Core-11 Core-12 | H | = | DSE 1 DSE 2 | # | (=) | - | 24 | 300 |
| YEAR | <u>Semester 6</u> (Jan - June) | Core-13 Core-14 | | = | DSE 3 DSE 4 | = | 12.2 | = | 24 | 300 |

w.e.f.: 2018 - 2019

For B.Sc./ B.A. / B.Com /B.B.A./ B.C.A. Honours Program:

Grand Total = 1950 Marks Credit Total = 140

DSC : Discipline Specific Core (DSC) Courses

MIL : Hindi Communication / Bengali Communication / Urdu Communication/ Nepali Communication

For General Elective, Discipline Specific Elective and Skill Enhancement Core Courses there could be internal choices within a Paper of each such Course.

GE-1could be any one subject from Group – A or Group – B Basket for Honours Students, subsequently GE-2 will be the subject from remaining Basket after choice of GE-1.

B.A. Program

Beside Honours the college offers B.A. Program course with following subjects as combination

English, Hindi, Bengali, Nepali, History, Political Science, Philosophy, Sociology, Economics, Education

The Students have to study Hindi, English, Bengali, Nepali as compulsory language in respective semesters and ENVS also as a compulsory subject.

Subject Combination Basket as per **CBCS** Regulation of University of North Bengal

B.A. PROGRAM COURSE

A) Discipline Specific Course (DSC) and Generic Elective (GE) Course subject: Select any <u>Three Course subject</u> (taking any one Course subject each from any two group as DSC and any one Course subject from remaining one group as GE of the 3 groups below and SEC course subject will be same as DSC course subject):

| Group A | Group B | Group C |
|---------|------------|-------------------|
| Bengali | Economics | Geography |
| English | Education | Political Science |
| Hindi | History | Sociology |
| Nepali | Philosophy | |

Course Structure as per CBCS Regulations of University of North Bengal



NORTH BENGAL UNIVERSITY COURSE STRUCTURE UNDER CBCS

B.A PROGRAM

3

Each Paper (Theo + Prac + Internal + attendance) is of 75 Marks

| ACADEMIC YEAR | EXAM. (Somester) | CORE COURSE (HONOURS) | LANGUAGE CORE COURSE LCC 1 | LANGUAGE CORE COURSE COMPULSORY LCC 2 (ENGLISH) | DISCIPLINE SPECIFIC ELECTIVE (DSE) | GENERIC ELECTIVE COURSE (GE) | SKILL BOWCH BIT COURSE (SEC) | ABILITY ENHANCEMENT COMPULBORY COURSE (AECC) | TOTAL CREDIT | TOTAL MARKS |
|------------------|----------------------------|-----------------------------|-------------------------------------|---|---|---|---------------------------------------|--|-----------------|----------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| 1ST | Semester 1 (July - Dec) | DSC A1 DSC B1 | LCC 1 (PAPER 1) 75 (6) | = | 5=3 | - | 85 | AECC 1 ENV\$ 100 (2) | 20 | 325 |
| YEAR | Semester 2 (Jan - June) | DSC A2 DSC B2 | - | ENGLISH (PAPER 1) 75 (6) | 1 | 90 | 84 | AECC 2 ENGLISH / MIL 50 (2) | 20 | 275 |
| 2ND | Semester 3 (July - Dec) | DSC A3 DSC B3 | LCC 1 (PAPER 2) 75 (6) | 22 | 1003 1003 | 進制 | SEC A PAPER -1 75 (2) | <u>128</u> | 20 | 300 |
| YEAR | Semester 4 (Jan - June) | DSC A4 DSC B4 | (=) | ENGLISH (PAPER 2) 75 (6) | 3 2 3 | 10-10-10 to 10 14-17 | SEC A PAPER -2 75 (2) | | 20 | 300 |
| 3RD | Semester 5 (July - Dec) | - | ; - : | - | DSE A1 DSE B1 | GE 1 PAPER -1 75 (6) | SEC B PAPER -1 75 (2) | - | 20 | 300 |
| YEAR | Semester 6 (Jan - June) | = | - | H | DSE A2 DSE B2 | GE 1 PAPER - 2 75 (6) | SEC B PAPER -2 75 (2) | - | 20 | 300 |

w.e.f.: 2018 - 2019

For B.A. Program:

Grand Total = 1800 Marks Credit Total = 120

DSC : Discipline Specific Core (DSC) Courses

MIL: Hindi Communication / Bengali Communication / Urdu Communication/ Nepali Communication

LCC 1: Bengali / Hindi / Alternative English / Urdu / Nepali

LCC 2: English

For General Elective, Discipline Specific Elective and Skill Enhancement Core Courses there could be internal choices within a Paper of each such Course.

Subject and Course wise Intake Capacity

| Stream | Subject | UR | SC | ST | OBC-A | OBC-B | PH | Total Seat |
|----------------|--------------|-----|-----|----|-------|-------|----|------------|
| BA (Honours) | Philosophy | 29 | 12 | 3 | 5 | 4 | 0 | 53 |
| BA (Honours) | Hindi | 57 | 22 | 6 | 10 | 7 | 0 | 102 |
| BA (Honours) | English | 42 | 16 | 4 | 7 | 5 | 0 | 74 |
| BA (Honours) | History | 26 | 10 | 3 | 5 | 3 | 0 | 47 |
| BA (Honours) | Bengali | 42 | 16 | 4 | 7 | 5 | 0 | 74 |
| BA (Honours) | Pol. Science | 19 | 7 | 2 | 3 | 2 | 0 | 33 |
| BA (Honours) | Nepali | 19 | 7 | 2 | 3 | 2 | 0 | 33 |
| BA (Programme) | Geography | 16 | 7 | 2 | 3 | 2 | 0 | 30 |
| BA (Programme) | | 770 | 308 | 84 | 140 | 98 | 0 | 1400 |

Admission Guidelines Documents Required

Important Instructions:

- 1. No physical presence of the candidates or any related person will be required at college campus during the process of admission (as directed by the Dept. of HE, Govt. of West Bengal vide G.O. No. 804-Edn(CS)/10M-95/14 dated: 13.05.19).
- 2. Only Online Application Submitted before the closing date will be accepted.
- 3. Application Form sent in any other mode will be rejected.
- 4. In case any furnished information is found wrong later on his/her candidature is liable to be cancelled.
- 5. All Payment should be done through Online Mode.

Candidates are required to upload scanned copies of the following documents before Printing Application Form

- 1. Colour Passport size Photo(20-50 KB), Width & Height Specification :< (250x350) pixel.
- 2. Colour(Black) Signature with white background (20-50 KB), Width & Height Specification : < (250x50) pixel..

Candidates are required to upload scanned copies of the following documents before Admission

- 1. 10+2 Mark Sheet.(100-150 KB)
- 2. Class 10th Admit Card. (100-150 KB)
- 3. Caste Certificate for SC,ST,OBC-A,OBC-B. (100-150 KB)
- 4. PH Certificate from the Competent Authority (100-150 KB)

NOTE: A candidate cannot claim to be SC/ST/OBC-(A/B) or PH unless the certificate is submitted.

Fees

NANI BHATTACHARYA SMARAK MAHAVIDYALAYA



Affiliated to North Bengal University

Entisted under Sec. 2(f) & 12(B) of UGC. Act.

IARCA N 236182, ACIPUPALIAN WEST RENGAL

🖀 07 80 64305. Weisster www.nbsmpagaon.ac.in. E. Mar. nbsmpagaon.o...gmail.com

Ref. No.

Date

05/07/2021.

1st Semester FEE STRUCTURE FOR THE ACADEMIC SESSION :: 2021-2022.

[Finalised in the GB meeting of 05-07-2021.]

| SI. No | Particulars | Program course | Honours course | |
|--------|--------------------------|----------------|----------------|--|
| 1 | Tuition fee | 600 | 900 | |
| 2 | Development fee | 300 | 300 | |
| 3 | Admission fee | 120 | 120 | |
| 4 | Session fee | 100 | 100 | |
| . 5 | Union fee | 45 | 45 | |
| 6 | Students health care | 10 | 10 | |
| 7 | Magazine fee | 40 | 40 | |
| 8 | Library fee | 100 | 100 | |
| 9 | Library Caution Fee | Caution Fee 50 | | |
| 10 | Identity & Lib. Card fee | 25 | 25 | |
| 11 | Games and sports fee | 120 | 120 | |
| 12 | College Examination fee | 140 | 140 | |
| 13 | NBU registration fee | 200 | 200 | |
| 14 | Saraswati puja | 40 | 40 | |
| 15 | Electricity charges | 120 | 120 | |
| 16 | Cultural fee | 40 | 40 | |
| 17 | Miscellaneous | 50 | 50 | |
| | Total | 2100 | 2400 | |

FOR GEOGRAPHY CANDIDATE:

| SI. No | Particulars | Program course | Honours course |
|--------|---------------------|----------------|----------------|
| 1 | Lab caution deposit | 100 | 100 |
| 2 | Geography Lab fee | 300 | 300 |
| 3 | Sub Total | 2100 | 2400 |
| | GRAND TOTAL | 2500 | 2800 1 |

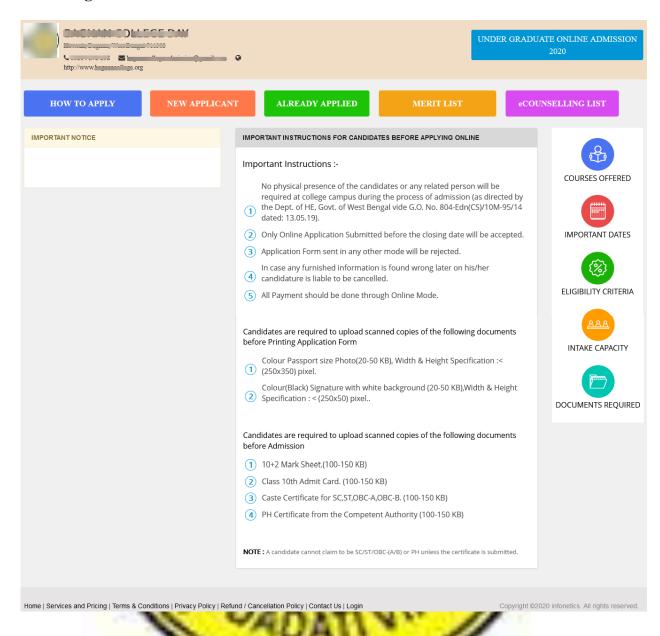
(Amit Kumar Chakraborty)

Convenor Admission Committee NBS Mahavidyalaya, Jaigaon Teacher-in-Charge
NBS Mahavidyalaya, Jaigaon.

, Cat

HOW TO APPLY: ONLINE ADMISSION PROCESS

To fill up online form please follow the steps given bellow .Visit the online admission portal of the college.



- 1. After opening the portal you will get five buttons on the top.
- A) HOW TO APPLY Here you may know the form fill-up process.
- **B)** NEW APPLICANT To fill up a new form click this button.
- C) ALREADY APPLIED-To finish all the process after form fill-up, Click this button.
- **D)** MERIT LIST To see the merit list visit here.
- E) eCOUNSELLING LIST Here You will get counselling list.



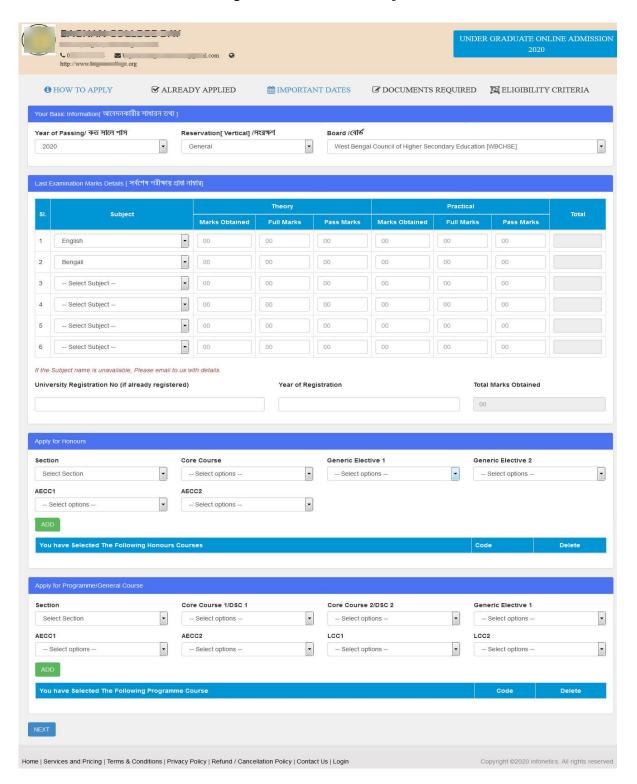
USE OF SOME AVAILABLE MENUS ON THE RIGHT SIDE OF THE SCREEN



2. To fill-up a new form click on NEW APPLICANT button.



Fill-up all the field carefully. Like – Basic information of the applicant, **H.S. or its equivalent** Masks Details, Select Hons. / Programe or both Couse subject details etc.

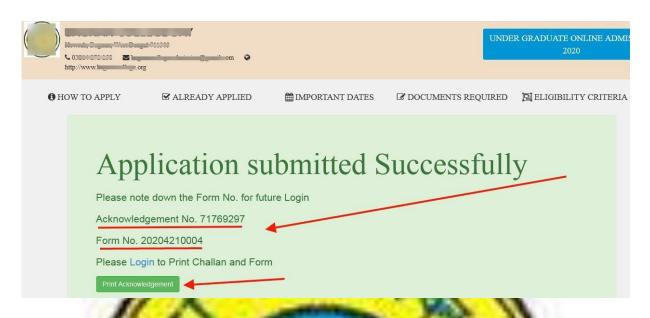


After providing all the information click on <u>Next button</u>. Now a new windowwill open to take your <u>Personal Details.</u>

| are determined and are served and the server of the serve | Date of Birth / 'Net-Trivishille and in 'Section of Birth Section o | | | | | ITERIA |
|--|--|---|--|---|---|--------------------------------|
| are reference Disability Personal Reference Disability Personal Reference Undefined Undefined | Filter According Part Section Se | Apilicant's Personal Details | | | 9 C | |
| Inter Authors Details | and a control of the | | | | | |
| Indefined The Prongue Packers of Size Tail and Size Tail Size Ta | Content Trongue / "Richards (19 state) Content Trongue / "Richards (19 sta | Sender / আবেদনকারীর লিঙ্গ | Blood Group / আবেদনকারী: | র রক্তের প্র া প | | |
| Religion / Wickersellia nity with introduction in motion | Region / Wicepres Palls and pales Region / Wicepres Palls Region / | | | | | |
| Disability Percentage* Disability Percentage* Enter Mobile No Othiffer* Enter Society No Othiffer* Enter Mobile No Othiffer* | To place the property of the | Mother Tongue / আবেদনকারীর মাতৃ ভাষা | Religion / আবেদনকারীর ধর্ম | | Nationality / আবেদনকারীর জাতীয়তা | |
| Enter Manie / Prote rith* ser's Name / Prote rith* ser's Allame / Prote rith* ser's Couptain / Front Privitio (परिवार) schelors where Couptain / Prote Privitio (परिवार) schelors sche | Andrews Defaults Tenter Modelle No Enter Modelle No Bachelors Bac | Bengali | Hinduism | | Indian | |
| Mother's Name / गिरोड गोग * Mother's Name / गिरोड गोग * Mother's Name / गिरोड गोग * Excellations / गिरोड गिर्मण विश्व विश् | Mother's Name / Prois rith* Enter Parties Name / Prois rith* Enter Name / Record Name / R | hysically Challenged / শারীরিকভাবে প্রতিবদ্ধকতা | Disability Percentage * | Mobile N | lo / মোৰহিল * Email / ইমেইল * | |
| Enter Mother's Name Address 2 / विशेष रे Address 2 / विशेष रे Address 2 / विशेष रे Address 3 / विशेष रे Address 3 / विशेष रे Address 4 / विशेष रे Address 5 / विशेष रे Address 5 / विशेष रे Address 6 / विशेष रे Address 7 / विशेष रे Address 7 / विशेष रे Address 8 / विशेष रे Address 6 / विशेष रे Address 7 / विशेष रे Address 7 / विशेष रे Address 8 / विशेष रे Address 8 / विशेष रे Address 8 / विशेष रे Address 6 / विशेष रे Address 8 / विशेष रे | Educations Name Attack of Qualification / Piotis Physics (Nethor) Attack of Cooppation / Piotis Physics (Nethor) Attack of Phy | | Enter Percentage | Enter M | Mobile No Enter Email | |
| Mother's Qualification / নিতাই নিকাপত পোণাতা Achelors Bachelors Mother's Qualification / নিতাই নিকাপত পোণাতা Bachelors Mother's Occupation / নিতাই পোণাতা Mother's Occupation / নি | Mother's Qualification / 현대로 P한막어로 전략하다 등 하는 전략 | | | | flस * | |
| Bachelors In any Service In any Se | Bachelos Atterin Occupation / Picola CMI Cont. Service Discours fame / 예약하다였으로 가게 * Enter Count Service Patter Count Service Annual Family Income / 제한한 대한 역사 기업을 게임 기업을 | | | | ortata Stantota cortotaat | |
| Mother's Occupation / 취업함 단체 Father F | Author's Occupation / নিবার শেশা Cook Service - Notice of Service - Pathor of Cook Service - P | | - | | বাতার।শক্ষাপত বোগ্যতা | - |
| Post Service Housewife Housewife Post Service Post Servi | Lauratian's Name । শতিকাব্যুল্য নান । Enter Guardian's Name । Enter Guardian's Name । Enter Guardian's Name Lauratian's Mobile No / परिकादण्ड (पार्चादण । Enter Guardian's Mobile No / परिकादण्ड (पार्चादण । Enter Guardian's Mobile No / परिकादण (पार्चादण । Enter Income Lauratian's Mobile No / परिकादण (पार्चादण । Enter Income Lauratian's Mobile No / परिकादण (पार्चादण । Annual Pamily Income / वार्षण पार्चादण । Enter Card No / अर्थ पार्चादण । Enter Address Details West Bengal | | | | তার শেশা | |
| Relationship with Quarcian / 작용하역전략 제기 가 기존 | Relationship with Duarcian / पर्वेकविपद्यक गांव न न्यूयं है हिर्माट | | - | | | - |
| Annual Family Income / খাৰ্থিক পাৰ্থৰ পাৰ্থিক পৰাৰ ' Enter Income Status / পাৰ পৰাই Card Not / খাৰ্থিক পৰাৰ ' Enter Card No Pank IFSC Code / IFSC পাৰ্থাৰ Enter Card No Enter Branch Name / বাক্ দাম Enter Code Franch Name / বাক্ দাম Enter Branch Name VASHREE ID / কন্মানী খাইছি Caste Certificate No / কাৰ্ফ নাৰ্থিককট Enter Address Details 1 / ঠিকনা ১ - Address 2 / ঠিকনা ২ Enter Address 2 Enter City/Town/Village / পৰাক শহন্ত প্ৰাম Enter Police Station Enter Police Station Address Details Address Details and Present Address Details are same. | Annual Family Income / মার্থিক পারিবাইক আর * Enter income APL Card Nobile No / মতিকাবদের সোমার্থক প্রস্থা Annual Family Income / মার্থিক পারিবাইক আর * Enter income APL Card Nobile No / মতিক নার্থার Enter ADL Card Nobile No / মতিক নার্থার Enter ADL No / মতিক নার্থার Enter ADL No / মতিক নার্থার Enter AD No ANX No / মতিক নার্থার Enter AD No ANX No / মতিক নার্থার Enter AD No Enter Card No Bank IFSC Code / IFSC নার্থার Enter Code Enter Address Paranch Name ANX No / মুন্তার মতিক মতি Enter Address Paranch Name ANX No / মুন্তার মতিক মতি Enter Address Paranch Name Enter CollyTown/Village / নার্থা মৃন্তার স্থাম মুন্তার স্থাম মুন্ | suardian's Name / খতিভাৰকের নাম * | | Relationship with Guardia | an / অভিভাৰকের সাথে সম্পর্ক | |
| Enter Income Status / পায় কৰয় Card No / কৰ্ম নাৰ্যাৱ Enter Card No RAC No / কাইন নাৰ্যাৱ Enter Card No RAC No / কাইন নাৰ্যাৱ Enter Card No Addra No / স্বাণার স্বাথার Enter Card No Enter Card No Enter Stanch Name Addra No / স্বাণার স্বাথার Enter Card No Enter Stanch Name Caste Certificate No / কাইন স্বাধানিক Enter Card No Enter Addra No Enter Addra No Enter Addra No Enter Card No Enter | Enter Mobile No Enter Mobile No Enter Mobile No Enter Mobile No Card No / 화학 개념 Enter Act No Bank FSC Code / IFSC 개체됨 Enter Code Action No / খাণাঃ শাণা Enter Branch Name / বাইণ শাণ Enter Address / Enter Address / Enter Address / Enter Address / Enter City/Town/Village / শণঃ শাণ শাণ Enter Address / Enter City/Town/Village Intry Grid Enter Pin No Urban Intry Crid Enter Police Station Enter Police Station Enter City/Town/Village / শণঃ শাণ শাণ Enter Police Station Enter City/Town/Village / শণঃ শাণ শাণ Enter Police Station Enter City/Town/Village / শণঃ শাণ শাণ Enter Police Station Enter City/Town/Village / শণঃ শাণ শাণ Enter City/Town/Village / শণঃ শাণ শাণ Enter Police Station Enter City/Town/Village / শণঃ শাণ শাণ Enter City/Town/Village / শণঃ শাণ Enter City/Town/Village / শণঃ শাণ শাণ Enter | Enter Guardian's Name | | Father | | - |
| Card No / কাৰ্ড নাথাৰ PL Card Holder RAC No / খাঙ্কে নাথাৰ Bank IPSC Code / IPSC নাথাৰ Enter Cade Rame / খাঙক নাথা Bank IPSC Code / IPSC নাথাৰ Enter Cade Rame / আছিল নাথা Bank IPSC Code / IPSC নাথাৰ Enter Cade Rame / আছিল নাথা Bank IPSC Code / IPSC নাথাৰ Enter Cade Rame / আছিল নাথা Bank IPSC Code / IPSC নাথাৰ Enter Cade Rame / আছিল নাথা Enter Branch Name Caste Certificate No / কাৰ্ট সাম্বিভিক্ত Enter Branch Name Caste Certificate No / কাৰ্ট সাম্বিভিক্ত Enter Address No Caste Certificate No / কাৰ্ট সাম্বিভিক্ত Enter Branch Name City/Town/Village / কাৰ্ট সাম্বিভিক্ত Enter Cade City/Town/Village District / জেলা Jeff নাথাৰ West Bengal Aldress 2 / ঠিকানা ২ West Bengal Jeff নাথাৰ Police Station / খানা - Enter Police Station Address Details Address Details and Present Address Details are same. Address Pletails State / উকানা ২ City/Town/Village / কাৰ্ট কাৰ্ট কাৰ্ট কাৰ্ট কৰে আছিল নাথা কাৰ্ট কৰে আছিল নাথা ক | Card No / কাৰ্য নাৰ্যাৰ APL Card Hober APL Card Hober Enter Card No Bank LYR ক নাৰ্যাৰ Enter AUC No ank Name / খাঁহৰ নাৰ্যাৰ Enter AUC No ank Name / খাঁহৰ নাৰ্যাৰ Enter Bank Name ANYASHREE ID / কনামী খাইছি Caste Certificate No / কনাৰ্য্য নাৰ্যাৰ Enter Dank Name Anders 2 / কনাৰ মান Enter Bank Name Caste Certificate No Anders 2 / কনাৰ নাৰ্যাৰ Enter Address 2 Enter Address 2 Enter CityTown/Village / নাৰ্য্য শহুত্ব বাব Enter CityTown/Village / নাৰ্য্য শহুত্ব বাব Enter CityTown/Village / নাৰ্য্য শহুত্ব বাব Enter Address 2 Enter CityTown/Village / নাৰ্য্য শহুত্ব বাব Enter Police Station City Horn Inter Address Details and Present Address Details are same. Enter Address 2 Enter CityTown/Village / নাৰ্য্য শহুত্ব বাব Enter Police Station Enter Police Station CityTown/Village / নাৰ্য শহুত্ব বাব Enter Address 2 Enter Address 2 Enter CityTown/Village / নাৰ্য শহুত্ব বাব Enter CityTown/Village / নাৰ্য শহুত্ব বাব Enter Address 2 Enter CityTown/Village / নাৰ্য শহুত্ব বাব Enter Address 2 Enter Address 2 Enter CityTown/Village / নাৰ্য শহুত্ব বাব Enter CityTown/Village / নাৰ্য শহুত্ব বাব Enter CityTown/Village / নাৰ্য শহুত্ব বাব Enter Address 2 Enter CityTown/Village / নাৰ্য শহুত্ব বাব Enter CityTown/Village / নাৰ্য শহুত্ব বাব Enter Address 2 Enter Ad | Guardian's Mobile No / অভিভাৰকের মোবাঁহল * | | Annual Family Income / ৰা | ার্ষিক পারিবারিক আয় • | |
| Enter Card No Sank IPSC Code / IPSC 개체됨 Bank IPSC Code / IPSC 개체됨 Enter Code Shark Name / 전투 개체 tor Bank Name Shark Name / 전투 개체 Tet Bank Name Caste Certificate No / 아하하 케ID하수수하 Tet Part Address Details Enter Address Details Enter Address Details Enter City/Town/Village / 가루의 전투의 전투의 Enter City/Town/Village / 가루의 전투의 전투의 Enter City/Town/Village / 기류의 전투의 전투의 전투의 전투의 전투의 전투의 전투의 전투의 전투의 전투 | APL Card Holder ank AIC No / 기단후 개편됨 Enter AIC No Ank Hars / 기단후 개편됨 Enter AIC No ANY SHREE ID / 주기원 백지장 Caste Certificate No ANY SHREE ID / 주기원 백지장 Caste Certificate No Any SHREE ID / 주기원 백지장 Caste Certificate No City/Town/Village / 주기와 작업 설치 Enter Police Station Citck here, if your Permanent Address Details and Present Address Details are same. City/Town/Village / 주기와 작업 전체 Enter Police Station Enter Address / 설치 Enter Address Details are same. City/Town/Village / 주기와 작업 설치 Enter Address Details are same. | Enter Mobile No | | Enter Income | | |
| Bank IFSC Code / IFSC नॉर्शर ter AC No Enter Code Enter Code Enter Code Enter Code Enter Code Enter Branch Name Caste Certificate No / কান্ট সাটিককট Aadhar No / আবার নাথার Enter Branch Name Conter Certificate No Enter Branch Name Conter Aadhar No / আবার নাথার Enter Code Enter Branch Name Address Details Enter Address Certificate No Enter Certificate No Enter Aadhar No / আবার নাথার Enter Aadhar No / আবার নাথার Enter Address Certificate No Enter Certificate No Enter Aadhar No / আবার নাথার Enter Aadhar No / আবার নাথার Enter Aadhar No / আবার নাথার Enter City/Town/Village / নপঞ্চ পাহন্ত প্রাম Enter City/Town/Village / নপঞ্চ পাহন্ত প্রাম Appurduar Pin No Urban Address 2 / কিকান \ Enter Police Station Address Details are same. Address Details are same. | Bank IFSC Code / IFSC नोर्शव Enter Address Enter Code Enter Bank Name Enter Bank Name Enter Bank Name ANYASHREE ID / 주대체 백점등 Cote Certificate No / 작차가 케if카주소화 Enter Address Details Enter ID Enter Address Details Enter Address Details Enter Address Details Enter Address Details and Present Address Details are same. Enter Police Station Enter Address Details Enter Address Details Address Details and Present Address Details are same. Enter Address Details Enter Address Details Enter Address Details Details Details Details and Present Address Details are same. Enter Address Details Enter CityTown/Village / 구석화 석진화 설치 Enter Police Station Enter CityTown/Village / 구석화 석진화 설치 Alipurduer | ncome Status / আয় অবস্থা | | | | |
| Enter Code K Name / 행후 제점 Branch Name / 레우 제점 Enter Branch Name Address Details 5.1 / 경화제 3 - Address 2 / 경화제 2 City/Town/Village / 개설 계절 기업 | Enter AAC No ank Name / 행동 취제 Enter Bank Name Enter Bank Name ANYASHREE ID / 주대급 액칭 Caste Certificate No / 작한 개한약호 Aadhar No / 액백경 개념 Enter Dank Name ANYASHREE ID / 주대급 액칭 Caste Certificate No / 작한 개한약호 Aadhar No / 액백경 개념 Enter AAGhar No Enter ID Enter Certificate No Enter AAGhar No Address Details Fees 1 / 환화리 > City/Town/Village / 전쟁 | APL Card Holder | • | Enter Card No | | |
| Branch Name / বাজি নাম ter Bank Name YASHREE ID / কন্যাবী আইডি Caste Certificate No / কন্ট গার্টিককেট Enter Address Details st / ঠিকানা ১* Address 2 / ঠিকানা ২ Address 2 / ঠিকানা ২ Address 2 / ঠিকানা ২ West Bengal Vest Bengal Vest Bengal Urban Area Status / ব্যাকা অবছা Urban Enter Police Station Enter Police Station Enter Police Station Address Details and Present Address Details are same. | Branch Name / 한자 제자 Enter Bank Name ANYASHREE ID / 국민체 백학원 Caste Certificate No / 국단화 제한환경화 Caste Certificate No / 국단화 제한환경화 Enter ID Enter Certificate No Enter Certificate No Enter Address Details Test / 경화제 3 Enter Address 1 Enter Address 2 / 18학제 3 Enter Address 2 Enter Address 1 Enter Address 2 Enter Address 2 Enter Address 2 Enter City/Town/Village / 격향 전쟁 전쟁 Intry 연구 Idia West Bengal Area Status / 격대하 역정 Urban Urban Click here, if your Permanent Address Details and Present Address Details are same. Enter Address 2 Enter Address 2 Enter Police Station Enter Police Station Enter Police Station Enter City/Town/Village District / Gড়리 Appurduar Police Station Enter Police Station Enter Police Station Enter Police Station Enter City/Town/Village District / Gড়리 Appurduar Police Station Enter Police Station Enter Police Station Enter City/Town/Village District / Gড়리 Enter City/Town/Village District / Gড়리 Enter City/Town/Village District / Gড়리 Enter City/Town/Village Police Station | Bank A/C No / ব্যাংক নাম্বার | | | ামার | |
| Enter Banic Name (Asthere ID / কন্যাধী আইডি | Enter Branch Name ANYASHREE ID / 화대체 액전에 Caste Certificate No / 화한 체진하수호한 Andhar No / 액체경 제상점 Enter Address Details Person 1 / 참하지 > Address 2 / 참하지 > Enter Address 2 Enter Address 1 Enter Address 2 Enter Address 2 Enter CityTown/Village / 개상 제작 | Enter A/C No | | | | |
| YASHREE ID / কনাধী আইডি | Aldress Details Tenter ID Address 2 / 장하제 ২ Enter Address2 Enter City/Town/Village / 하후 기환경 설팅 Enter City/Town/Village / 지수로 설팅 Enter City/Town/Village / 지수로 설팅 Enter City/Town/Village / 지수로 설팅 Enter Police Station / 역제 * Enter Police Station / Enter Pol | sank Name / ব্যাংক নাম | | | | |
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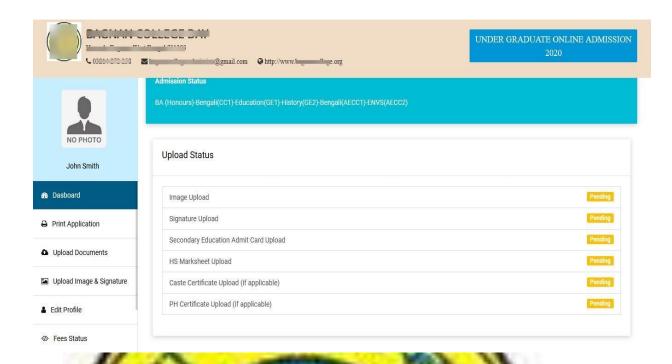
3. If all the information is correctly submitted then Acknowledgement No. 71XX929X and Form No. 20XX421XX04 will appear on the screen. Please save this for future reference. Or you can click on <u>Print Acknowledgement</u> button to print this information.



4. To login your dashboard click on login link or ALREADY APPLIED button with Acknowledgement number, form number and Date of Birth.

| | Applicant Sign In |
|---------------|-------------------|
| Acknowledge | ment No |
| Enter Acknow | wledgement No |
| Form Number | |
| Enter Form N | lumber |
| Date of Birth | |
| 01 | January ▼ 1964 ▼ |
| | |
| | LOGIN |
| | OR |
| | APPLY NOW |

After successful login, **Dashboard** page will be open on your screen.



Here you can print your application, Upload your document, fees payment and you can modify your personal information.

After login you will get below menus on left side of the screen, like-

<u>Dash Board</u> – here you can see applied courses, document uploaded status, payment status if already paid from here and many more.

<u>Print Application</u> – Here you can print your filled application.

<u>Upload</u> <u>Documents</u> – Here you can upload your all required documents.

<u>Upload Image and Signature</u> – You can upload your image, signature here. The instructions are available here.

Edit profile – You can modify your profile from this section.

<u>Fees Status</u> – Here you can pay your application fees, admission fees and can check your payment status.

Admission Cancel – Here you can cancel your application.

<u>Logout</u> – To exit from this system please logout from this section.

NOTE: College authority reserves the right to cancel any application or admission, if found deviation or rules, forgery and malpractice.

-: NOTE TO THE STUDENTS:-

Academic Session:

| □ Academic session starts from 1st July of calendar and close on 30th June of the following |
|---|
| calendar year. |
| □ Course of Study: B.A. Honours Program & Program Course |
| ☐ Medium of Instructions: The medium of instruction in the college is English & Bengali. |
| Only language papers are taught in their respective languages. |

Correction of the online admission data:

- (i). The Mobile number, Aadhar Number, Date of birth, HS/its equivalent Roll Number cannot be changed/edited once it's saved.
- (ii). Students can edit or correct their online admission form within the given dates & time before the verification.
- (iii). <u>Course / Subject Change</u>: Course / Subject change shall be allowed within 15 days from the last date of admission/as per notification, subject to availability of seats.
- (iv) No correction or any change will be possible after the NBU Registration.
- (v). As per NBU rules no change of subjects and change from Programme to Honours category and vice versa shall be granted after the filling in the registration forms by the students.
- (vi). Student will not be allowed to appear semester/unit test if they don't have the requisite attendance in class. 75% attendance of classes would be the minimum eligibility of a student for appearing at the examination of the college on the way to university examination.
- (vii). Class Routine: The Class Routine for the session will be displayed on the college notice board and in the college official website: www.nbsmjaigaon.ac.in after the completion of admission.
- (viii). <u>Identity Card</u>: Each student will be provided with an Identity Card on production of fee receipt at least one month after the last date of admission. Student should keep his /her Identity card with himself /herself during college hours and should produce as and when asked to do so. The Identity card will serve as an admit card during college tests/examination and students' union elections. The same has to be renewed from appropriate authority at the beginning of every session. In case of lost of Identity card it must at once be brought to the notice of the office in writing along with copy of Police Diary and it can be issued on payment of Rs.100/-.
- (ix). <u>College Examination</u>: The students have to appear and pass the college test examination or unit test as the case may be for every semester. Date and time schedule of the college examination will be notified at the appropriate time.
- (x). <u>Library</u>: After a month from the last date of admission the students are to produce their fee receipt to the Liberian or library staff for delivery of their library card. On production of library card one book will be issued to be kept for 7 (seven) days. Book must be returned on the dates, falling each a fine Rs.1/- will be charged per day. The student to whom it is issued will be held responsible for the books taken out from the library in his/her name. Rare and reference books will not be issued to the students. Library books lost or damaged by students

will incur penalty of fine as per the rule. In case of lost of library card it must at once be brought to the notice of the office in writing along with copy of police diary and it can be issued on payment of Rs. 100/-.

(xi). Caution Deposit: Library caution deposit fee are refundable after deduction for lost/damage etc. if any at the end of University exam. Students depositing such caution money must apply for refund within a year from the date they cease to be students of the college, failing which the said amount is liable to be forfeited and the same will be transferred to library fund of the college. No application for refund is entertained unless the relevant deposit receipt is submitted. Where the breakage exceeds the amount of the caution money, thye excess amount shall be paid by the student.

| GENERAL INSTRUCTION |
|--|
| ☐ Students should be polite and courteous in behaviour. By no means they should show |
| disrespsect to any member of the college staff and be rude to their fellow students. |
| Man Carl |
| ☐ Students are advised to select their course of study and subjects with sufficientcare. |
| |
| ☐ Students must consult the college notice board and website everyday and comply, falling which the college authorities will not be responsible for any inconvenience faced by them. |
| which the conege authorities will not be responsible for any inconvenience faced by them. |
| □ Students, as well as parents and guardians, are requested to bear in mind that admission to |
| the college implies in all cases an automatic undertaking on the part of the students to abide |
| by its rules and discipline. Disorderly behaviour within or outside class rooms, shouting |
| screaming, defacing or damaging college property are gross breaches of discipline and are |
| severely dealt with. |
| |
| ☐ Students must not assemble in front of class rooms and staff rooms before classes are over, |
| nor should they loiter in the corridor when classes are being held. |
| Children work but not a fifth without walls research a list of work in the office |
| ☐ Students must not enter office without valid reasons and disturb work in the office. |
| ☐ No society can be formed in the college nor shall any person be invited to address a |
| meeting in the college premise without prior permission of the college administration. |
| or and a property of the prope |
| ☐ The college telephone is not meant for students. |
| |
| ☐ Use of Mobile / Cell phones in the class rooms and Library is strictly prohibited. |
| |
| ☐ The college campus has been declared a NO SMOKING ZONE. Smoking in this area is |

strictly prohibited chewing of Pan Masala/ Pan/Gutkha anywhere within the college building

is also strictly prohibited.

Academic Activities

Seminar/Workshop/Symposium/Special Lecture

An institute of higher education cannot confine itself within the periphery of class room teaching-learning process. Beyond class room teaching a higher education has to extend the teaching-learning and grooming process with other academic activities like seminars, workshops etc.



The students as well as the teachers get enriched from the widest corners of knowledge under one roof only through seminars. Organising seminars at various levels like departmental seminars, state level seminars to national and international seminars is therefore the goal of every educational institution. We feel proud that we're not lagging behind in this respect. Our college has organized departmental, state level, national and international level seminars from time to time. The list is as follows:

We teachers are associated with the development of the future generation. A healthy mind is necessary for a healthy society. This is possible only through discipline and healthy knowledge sharing. Seminar has an important place in the education world. Seminar is organized for the expansion of knowledge through its sharing, dissemination and assimilation.



- Departmental seminar 29th November 2010 YashpalkinariChetnaaurDivya, Department of Hindi, NBS Mahavidyalaya
- National seminar 28 and 29th March 2011 Rabindranath and Hindi literature organised by Department of Hindi and Bengali, NBS Mahavidyalaya
- National seminar 20th and 21st February 2012, Tulsidasaurbhanubhakt: samajikaursanskritikparidrishya organised by Department of Hindi, NBS Mahavidyalaya and sponsored by West Bengal higher education Department
- International seminar- 10th and 11th September 2014, samaj, Darshanaursahitya (society philosophy and literature) organised by Department of Bengali ,Hindi and philosophy NBS Mahavidyalaya
- International seminar- 23rd and 24th December 2014 Indo Bhutan relation through the centuries organised by department of History and political science, NBS Mahavidyalaya
- State level seminar 28th September 2016, Premchandaursharadchandrakayugbodh, NBS Mahavidyalaya

 International seminar- 27-28th August 2018, KanyashreePrakalp A narrative of empowerment, organised by NBS Mahavidyalaya and sponsored by Department of higher education, science and technology and biotechnology, government of West Bengal

And in the years to come, the organization of such kind of seminars by all departments of the college will definitely increase.

Apart from seminars the college has organised special lectures, study tour, field survey, mock parliament and much other programs time to time for the better teaching, learning and first hand experiences.





Games & Sports Activities

This college believe in over round development of every student, so spiritual attention is paid

to co-curricular activities and Sports. Since then it has stand both in the field of education and sports as one of the important college of hill area. Here everyone believes that Sports is a significant part of college life. Over the years, college sports teams have built up a name of its own in the local sports scene. The college play ground is built behind the new building. The students of this college play cricket very well. Every year the



cricket team of the College participates in local cricket competition which is known as Jaigaon Premier League (JPL)? Moreover, various competitions games organized from this



college every year. Game and sports are a compulsory part of the education process. There are various types of fun indoor games, and play areas where they enjoy outdoor game too. Coaches are there train teachers. Indoor and outdoor ames like Athletics, Basketball, Football, Cricket, Volleyball, Badminton, Chess, Table tennis, Martial Arts, Karate etc. Special talks and motivation by renowned sports personalities are

frequently. The students received training in Cricket from professionals. It have own several trophies and awards in tournaments across the state. A part from this, Football is an excellent life skill for growing pupil to learn. Students are encouraged to participate and represent the college in various district, state and national level tournaments. In fact, the college ground at the foot of the Bhutaness Mountains make it an attractive place.





Cultural Activities

Cultural programmes are an integral part of the college. Coming from the set of a school the college provides an ambience of different kind to the students. Here, we celebrate Republic Day, Independence Day, Freshers' Welcome, Premchand Divas, BhanubhaktaJayanti, RabindraJayanti, Hindi Divas, Saraswati Puja etc. Along with these programmes the college also takes initiative to organize Excursion time to time for the students which creates a bonding between the college, teachers and the students. As a whole the college tries to provide a family feeling and a sense of togetherness keeping in mind the cosmopolitan nature of the society surrounded by the college.





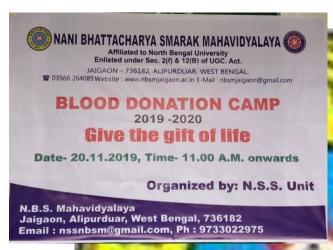




Social Activities

National Service Scheme (NSS)

After independence the <u>University Grants Commission</u>, headed by <u>S.Radhakrishnan</u>, recommended the introduction of voluntary <u>national service</u> in academic institutions. This idea was again considered by the Central Advisory Board of Education (CABE) in its meeting on January, 1950; after examining the idea and the experiences of other countries in this field, the board recommended that students and teachers should devote time to voluntary manual work.



The unit of the NSS was introduced for the first time here in the Nani Bhattacharya SmarakMahavidyalaya in 2017. The great initiative was executed by the honourable Principal Dr BirendraMridha and Sri Ranjit Das, former Asst. Professor of the college. Since then it became a part of the curricula and academic system of the college. The major objective ever since has been to involve the students in the society of which they are an integral part. The entire programme of the

NSS revolves around the students wherein the NSS volunteers put the students in a single thread in order to implement the NSS objectives. The NSS is a challenging medium for functioning amongst the downtrodden section of the society. The college and its NSS Unit are dedicated to the people of the society where the majority of the population belongs to SC, ST

and minority communities. To reach this distressed and deprived section of the population at the foothills of Himalaya and to work for them, the NSS can be a major weapon to curb their destitution.

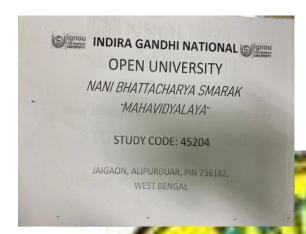
Since the dawn of the establishment of the NSS Unit in the college, Sri Ranjit Das performed his all duties for the noble mission as a Programme Officer. Now, Dr.Binay Kumar Patel, as a successor of sriRanjit Das, has taken over the executive responsibilities of the NSS Unit. Till



now, the NSS Unit of the college has undertaken several noble programmes like Blood Donation Camp, Swachha Bharat Abhiyaan, Tree Plantation Programme, Garbage cleaning mission, Awareness Programme on women Empowerment etc.



Facilities IGNOU & NSOU







The geographical specificities of Jaigaon and its adjourning areas are such that the students after completing their graduation cannot peruse their Masters degree from recognised state universities. This is not only because of the college's marginalised location but also due to economic constrains of diverse kinds. Under such circumstances it was only logical that the college would strive to provide graduate students with an alternative form of higher education through the IGNOU and NSOU curriculum. In a country like India where qualified students far outnumber the universities, these forms of alternative education mechanism are proving to be highly effective.

Student Union Room

Students are the pivot around whichthe institution of education revolves. While at the school level, they are predominantly perceived as inactive recipients, higher education envisages the active participation of students in the overall functioning of colleges. The student community therefore becomes a party in the overall administrative functioning of the college and their representation is ensured by means of the student union which is normally constituted through a full-fledged electoral process. The Union room therefore is nothing less than the central symbol of their participation.



Student Canteen

A student canteen is in our future plan. The college administration is just waiting for the completion of the new building. Once it will complete, the process to set up a canteen will be initiated.

Alumni Association

The official process in relation to set up an alumni association is already taken but due to pandemic situation there is a delay. The students will get an alumni association soon.

Academic Session: 1st July 2021 to 30th June 2022

| ACADEMIC DETAILS | | |
|---|---|--|
| Admission 1st Semester | Within seven days from declaration of WBCHSE results | |
| Commencement of Classes 1st Semester | After thirty five days from declaration of WBCHSE results | |
| Change of Subject | Within 15 days from last date of admission | |
| NBU Registration of Students | Within 1 month from last date of admission | |
| Introductory Classes of 1st Semester | Within seven days from commencement of classes | |
| Class Test/Assignment/Seminar/Viva of 1st, 3rd & 5th Semester | Tentative 1st week of November 2021 | |
| Class Test/Assignment/Seminar/Viva of 2 nd , 4 th & 6 th Semester | Tentative 1st week of March 2022 | |
| UG Examinations Form fill-up (NBU) 1st, 3rd & 5th | Tentative October 4th week/1st week of November / As per | |
| Semester | University Schedule | |
| UG Examinations (NBU) 1st, 3rd & 5th Semester | Tentative 1st week of December 2021/ As per University Schedule | |
| UG Examinations Form Fill-up (NBU) 2 nd , 4 th & 6 th Semester | Tentative 1st week of February / As per University Schedule | |
| UG Examinations (NBU) 2 nd , 4 th & 6 th Semester | Tentative 1st week of June 2020/ As per University Schedule | |
| Admission of 2 nd , 4 th & 6 th Semester | 1 st week of January 2022 | |
| Commencement of Classes 2 nd , 4 th & 6 th Semester | Januar <mark>y 20</mark> 22 | |
| Admission of 3 rd & 5 th Semester | 1 st week of July 2022 | |
| Commencement of Classes 3 rd & 5 th Semester | July 2022 | |

| ACADEM | IC ACTIVITIES |
|--|---|
| Publication of Class Routine | Within 7 days from last date of admission |
| Issue of Library & Identity Card | Tentative 1st week of August 2021 |
| Educational Excursion | Tentative January 2022 |
| Submission of ENVS Project | 1st / 2nd week of November 2021 |
| Departmental Seminar | From September 2021 to January 2022 department wise |
| Submission of Scholarship Forms | Mon <mark>day & Tuesday (wor</mark> king days) |
| Distribution of Scholarship Form | Friday (working days) |
| Issue of Previous Year Mark sheet/Admit | Wednesday (working days) |
| Card/Registration Certificate/Degree Certificate etc.) | CONTRACTOR OF THE PARTY OF THE |
| Issue of Bonafide/Character/Cancellation Certificate | Thursday & Friday (working days) |

| INTERACTION AND MEETINGS | | |
|------------------------------------|--|--|
| 1st Teacher - Students Interaction | Within seven days from commencement of classes | |
| 2nd Teacher - Students Interaction | Last week of November 2021 | |
| Meeting with Guardians | 3rd week of March 2022 | |

| NATIONAL / INTERNATIONAL SEMINAR | Tentative January 2022 |
|----------------------------------|------------------------|

| CULTURAL ProgramsS AND SPORTS | | |
|-------------------------------|-------------------------------|--|
| Fresher's Welcome | 1st week of September 2021 | |
| Annual Sports | 3rd week of December 2021 | |
| Annual Cultural Programme | 3rd week of January 2022 | |
| Saraswati Puja | 5 th February 2022 | |

 * Note: The list is provisional and subject to modifications as per Govt. / NBU Orders , if issues subsequently.

Celebrations/Observations

| EVENT | DATE |
|---|----------------------------------|
| BhanuJayanti (Birthday of BhanuBhakta) | 13 th July, 2021 |
| PremchandJayanti | 31st July, 2021 |
| Kanyashree Day | 14 th August, 2021 |
| Independence Day | 15 th August, 2021 |
| Nepali BhasaManyataDibash | 20 th August, 2021 |
| Sadbhavna Day | 20 th August, 2021 |
| Teacher's Day | 5 th September, 2021 |
| International Literacy Day | 8 th September, 2021 |
| Hindi Diwas | 14 th September, 2021 |
| Birthday of Gandhiji | 02 nd October, 2021 |
| National Education Day | 11 th November, 2021 |
| Worlds AIDS Day | 1 st December, 2021 |
| World Human Rights Day | 10 th December, 2021 |
| Jubadibas (Birthday of Swami Vivekananda) | 12 th January, 20222 |
| Birthday of <mark>Netaji</mark> | 23 rd January, 2022 |
| Republic Day | 26 th January, 2022 |
| International Mother Language Day | 21 st February, 2022 |
| International Women's Day | 8 th March, 2022 |
| Birthday of Dr. B. R. Ambedkar | 14 th April, 2022 |
| RabindraJayanti (Birthday of Rabindranath Tagore) | 9 th May, 2022 |
| KaziNazrul Islam Janmadibas | 26 th May, 2022 |
| World Environment Day | 5 th June, 2022 |

35 RECEIVED Office of the Secretary [ACL] No. ...ACL 15 1437 Date ./4/.5. // Time NOTE SHEET Serial No. UNIVERSITY OF NORTH BENGAL REGISTRAR'S BRANCH Note to the Secretary, Faculty Council and Convener THE ALLER STREET, ELWINL ONLY SERIETY MOKE. This has reference to the attached copy of 10-15 Met 20 .5.15 8-66 minutes of the meeting of the committee formed in the meeting of all Head of the Departments / Director of the Centre dated 12.03.2015 for formulating policy and modalities of total online admission system for the academic session 2015-2016 held on 24.04.2015 at 1.00 pm, in the meeting room of the Hon'ble Vice-Chancellor, Administrative Building, N.B.U. forwarded by you to the undersigned for taking necessary actions by the undersigned regarding providing a list of fake boards and Universities. In this connection, please be informed that the Office of the Registrar has a list of Examinations equivalent to the Higher Secondary Examination (10+2) as sent by the Member Secretary, West Bengal State Council of Higher Education. The office has another list of UGC affiliated Universities obtained from UGC site. Both the lists are hereby forwarded for your information, perusal and reference.

Assistant Registrar Encl.: As above

> 724.NO. F.SI/ACL/FUL/15/991 dt. 20-05-15 The Seement of Mormation and talente.
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Sub: Examinations equivalent to the Higher Secondary Examination (10+2) held by the West Bengal Council of Higher Secondary Examination

Ref: No. 1045/R-14 dated 27.06.2014 by the Registrar (Offg.) of the University of North Bengal

The Universities in the State enroll students for various courses who clear the HS course from a recognized board. West Bengal Council of Higher Secondary Examination has prepared a list of boards which they have declared as recognized boards and students passing out of these boards are eligible for entry to the HS course. The universities vis-à-vis West Bengal State Council of Higher Education have not yet prepared such a common list which can be consulted for equivalence purpose. Till such a list is prepared, it can be said that the list prepared and approved by the West Bengal Council of Higher Secondary Examination be taken for the purpose of equivalence. Department of School Education and Literacy, MHRD, Government of India, has listed the following Boards of Secondary and Senior Secondary Education in India. It is needless to mention that these are approved Boards/Councils and students passing out of these Boards/Councils are to be treated as equivalent:

Boards of Secondary & Senior Secondary Education in India

| State | Board | Year of Establishment | Administrative Set- up |
|-------------------|---|--------------------------|---|
| Andhra Pradesh | (I) Andhra Pradesh Board of Secondary Education, Hyderabad - 500 001 | 1953 | Part of the State Department of Education |
| | (ii) Andhra Pradesh Board of Intermediate Hyderabad - 500 001 http://www.interboardap.nic.is | 1971 | Statutory |
| | (i) Assam Board of Secondary Education, Guwahati - 781 021 | 1962 | Statutory . |
| Assam | (II) Assam Higher Secondary Education Council, Guwahati - 781 021 | 1984 | Statutory |
| Bihar | (i) Bihar School Examination Board Patna 800 017 | 1952 | Statutory |
| | (ii) Bihar Intermediate Education Council, Patna 800 001. | 1980 | Statutory |
| Goa | Goa Board of Secondary & Higher Secondary Education Goa- 403 521 | 1975 | Statutory |
| Gujarat | Gujarat Secondary Education Board, Sector 10-B, Gandhi Nagar - 382 043 | 1960 | Statutory |
| Haryana | Haryana Board of Education, Hansi Road, Bhiwani - 125021 Tel. 91-1664-44171 Fax: 91-1664-41611 | .1969 | Statutory |

| Himachal L Eradesh | Himachal Pradesh Board of School Education, Dharamsala-176216. Distt. Kangra. | 1969 | Statutory |
|-----------------------|--|-------|---|
| Jammu & Kashmir | J&K State Board of School Education, Rehari Colony, Jammu- 180 005 (Nov April) Lalmandi, Srinagar 190 005 (MayOct.) | 1965 | Statutory |
| Karnataka | (I) Karnataka Secondary Education Examination Bangalore 560 003 | 1966 | Part of the State Deptt. of Education |
| | (ii) Karnataka Board of the Pre-University Education Bangalore-560 001 | 1970 | Part of the State Deptt. of Pre- University Education |
| Kerala | Kerala Board of Public Examinations, Thiruvarianthapuram - 695 012 | 1949 | Part of the State Deptt, of Education |
| Maharashtra | Maharashtra State Board of Secondary and Higher Secondary Education, Shivajinagar, Pune 411 010. Home Page: http://www.mah.wc.in/msec | .1966 | Statutory |
| Madhya Pradesh | Madhya Pradesh Board of Secondary Education, Bhopal -462 011 | 1959 | Statutory |
| Manipur | (I) Manipur Board of Secondary Education, Imphal - 795 001 | 1972 | Statutory |
| | (ii) Manipur Council of Higher Secondary Education, Imphal - 795 001 | 1992 | Statutory |
| Meghalaya | Meghalaya Board of School Education, Meghalaya-794 102 | 1973 | Statutory |
| Mizoram | Mizoram Board of School Education. Aizawi-796 012 | 1976 | Statutory |
| Nagaland | Nagaland Board of School Education, Post Box, 98, Kohima -767 001 | 1974 | Statutory |
| Orlssa | (i) Orissa Board of Secondary Education, Bajrakabati Road, Cuttack -753 001 | 1965 | Statutory |
| | (II) Orissa Council of Higher Secondary Education, Bhubaneswar - 75 | 1955 | Statutory , |
| Punjab | Punjab School Education Board, Mohall -160 059 | 1969 | Statutory |
| Rajasthan | Rajasthan Board of Secondary Education, Almer-305 001 | 1957 | Statutory |
| famil Nadu | (i) Tamil Nadu Board of Secondary Education, Department of Govt. Examinations Chennal- 600 006 | 1908 | Part of the State Deptt. of Education |

| | (ii) Tamil Nadu Board of Higher Secondary Education, College Road, Chennai-600 006. | 1982 | Part of the State Deptt. of Education |
|---------------------|---|------------------------------------|---|
| Tripura | Tripura Board of Secondary Education Agartala, Tripura West -799 006. | 1973 | Statutory |
| U.P. | U.P. Board of High School & Intermediate Education, Allahabad - 211 001 | 1922 | Autonomous Body under the Deptt. of Education |
| West Bengal | (i) West Bengal Board of Secondary Education, 77/2, Park Street, Calcutta -700 016 | 1951 (Reconstituted in 1964) | Statutory |
| | (ii) West Bengal Council of Higher Secondary Education Calcutta- 700 091 | 1929 (Reconstituted in 1962 | Statutory |
| | (i) Central Board of Secondary Education 2, Community Centre, Shiksha Kendra, Preet Vihar, Delhi- 110 092 Tel.# 91-11-2249602, 2249628 Fax: 91-11-2215826 Home page: http://www.cbse.nc.in | | Autonomous body under the Government of India |
| All-India Boards | (ii) Council for Indian School Certificate Examinations, Pragati House, 47/48, Nehru Place, New Delhi - 110 019. Home Page: http://www.ciscegr/ | 1958 | Registered Society |
| | (iii) National Open School A-38, Kailash Colony, New Delhi-110 048 Tel.#91-11-6481455,57-59 Fax:#91-11-6211453 Home Page: www.nos.org | 1989 | Autonomous body under the Government of India |

Actually authorities of all the universities in the State should sit together under the aegis of West Bengal State Council of Higher Education to prepare a consolidated list of Boards/Councils for the purpose of equivalence.

M LLA 20/6/14

Member Secretary 306/14

ANNEXURE I AFFIDAVIT BY THE STUDENT

| I,(full na | me of student with Institute Roll Number) s/o |
|---|---|
| d/o Mr./Mrs./Ms. | , having been admitted to |
| NANI BHATTACHARYA SMARAK MAHAVIDYALAYA, have re | ceived or downloaded a copy of the UGC |
| Regulations on Curbing the Menace of Ragging in Higher Educa- | tional Institutions, 2009, (hereinafter called the |
| "Regulations") carefully read and fully understood the provision | s contained in the said Regulations. |
| 1) I have, in particular, perused clause 3 of the Regulations and | am aware as to what constitutes ragging. |
| 2) I have also, in particular, perused clause 7 and clause 9.1 of t | he Regulations and am fully aware of the penal |
| and administrative action that is liable to be taken against me i | n case I am found guilty of or abetting ragging, |
| actively or passively, or being part of a conspiracy to promote ra | ngging. |
| 3) I hereby solemnly aver and undertake that a) I will not | <mark>ndulge in any be</mark> haviour or act that may be |
| constituted as ragging under clause 3 of the Regulations. b) | |
| through any act of commission or omission that may be o | o <mark>nstitu</mark> ted as ragging under clause 3 of the |
| Regulations. | 12 11 |
| 4) I hereby affirm that, if found guilty of ragging, I am liable | for punishment according to clause 9.1 of the |
| Regulations, without prejudice to any other criminal action that | t <mark>may be taken against me u</mark> nder any penal law |
| or any law for the time being in force. | 11 12 |
| 5) I hereby declare that I have not been expelled or debarred f | rom <mark>admission in any institutio</mark> n in the country |
| on account of being found guilty of, abetting or being part of | a conspiracy to promote, ragging; and further |
| affirm that, in case the declaration is found to be untrue, I | am aware that my admission is liable to be |
| cancelled. | 一 女 |
| 6) Along with the above mentioned points I do hereby declare | |
| institute and do not indulge in any kind of in-disciplined activity | |
| be solely responsible for any kind of accident/mishap caused on | account of the above mentioned clause (6.a). |
| Declared thisday of month ofye | ar. |
| | |
| 11 30 | |
| OANATI | Signature of deponent |
| TAUAIT | Name: |
| VERIFICATION | |
| Verified that the contents of this affidavit are true to the | best of my knowledge and no part of the |
| affidavit is false and nothing has been concealed or missta | ted therein. |
| Verified at(place) on this the | -(day) of(month) ,(year) . |
| | Signature of deponent |
| | |
| Solemnly affirmed and signed in my presence on this the - | (day) of(month) , |
| (year) after reading the contents of this affidavit. | |

OATH COMMISSIONER

ANNEXURE II AFFIDAVIT BY PARENT/GUARDIAN

| | AFFIDAVII DI PARENI/GUARDIAN | |
|-------------------------------------|--|--|
| I, Mr./Mrs./Ms. | | |
| | ther/guardian of , | |
| | (Roll Number) , having be | |
| | re received or downloaded a copy of | = = = |
| | ducational Institutions, 2009, (hereinaft | |
| read and fully understood the pr | ovisions contained in the said Regulation | ns. |
| 1) I have, in particular, perused c | clause 3 of the Regulations and am aware | e as to what constitutes ragging. |
| 2) I have also, in particular, peru | sed clause 7 and clause 9.1 of the Regula | ations and am fully aware of the penal |
| and administrative action that is | liable to be taken against my ward in cas | se he/she is found guilty of or abetting |
| ragging, actively or passively, or | being part of a conspiracy to promote ra | gging. |
| 3) I hereby solemnly aver and ur | ndertake that a) My ward will not indulg | ge in any behaviour or act that may be |
| constituted as ragging under c | lause 3 of the Regulations. b) My wa | <mark>rd will not participate in or abet or</mark> |
| propagate through any act of col | mmission or omission that may be const | ituted as ragging under clause 3 of the |
| Regulations. | | 11 100 |
| 4) I haraby affirm that if found | guilty of ragging, my ward is liable for p | aunishment according to slause 0.1 of |
| | ce to any other criminal action that may | |
| | the second secon | y be taken against my ward under any |
| penal law or any law for the time | e being in force. | 11 10 |
| 5) I hereby declare that my war | d has not been expelled or debarred fro | om admission in any institution in the |
| country on account of being for | and guilty of, abetting or being part of a | a conspiracy to promote, ragging; and |
| further affirm that, in case the | declaration is found to be untrue, the | admission of my ward is liable to be |
| cancelled. | | * 1 |
| 6) Along with the above mention | ned points I do hereby declare that a) N | <mark>1y ward will obey the</mark> code of conduct |
| | ge in any kind of in-di <mark>sci</mark> plined activity w | |
| | ponsible for any kind of accident/mish | ap caused on account of the above |
| mentioned clause (6.a). | | A 11 |
| Declared this day of | month of year | 0 // |
| Declared thisday of | year | |
| - 1 | CENATIVI | |
| | TUALL | Signature of deponent Name: |
| | | Address: |
| | | Contact No.: |
| | VERIFICATION | |
| Verified that the contents of this | s affidavit are true to the best of my kno | owledge and no part of the affidavit is |
| false and nothing has been conce | ealed or misstated therein. | |
| Verified at (place) on this the | (day) of(month) , | (year) . |
| . · · <u></u> | | · |
| | | Signature of deponent |
| Solemnly affirmed and signed | in my presence on this the | • |
| , (year) after reading th | | · · · · · · · · · · · · · · · · · · · |

(Subject/Course Change Application Format)

| | Date: |
|--|---|
| To, | |
| The Teacher-in-Charge, | |
| NBS Mahavidyalaya, | |
| Jaigaon, Dist. Alipurduar | |
| | |
| Sub.: <u>APPLICATION FOR SUBJECT / COURSE CH</u> | ANGE. |
| Respected Sir/Madam, | |
| I am | , student of BA (Honours / |
| Programme) 1 st Year/Semester, Session, | Acknowledgement No |
| and Application Noin this | nstitution. |
| TO MAIN | 1. 11 |
| Sir I have chosen | 1 100 |
| as my subjects / Course. I regret to say that I am not a | ble to continue with said Subject / Course. I |
| do not consider it as an ideal subject for me, and even if | study it I won't be able to achieve good. |
| 11 12-1 | 21 11 |
| I request yo <mark>u to kindly, allow me t</mark> o | change my Subject / Course from |
| request you to kindry, unon the to | to |
| Subject | t / Course. It would be a better change and I |
| will be able to score more by this. I hope you will allow r | |
| will be able to score more by this. Thope you will allow t | ne and i shall be grateful to you. |
| | 10000 |
| Please tick: | W 11 |
| 1. Programme to Honours Course () | |
| 2. Honours to Programme course () | V 11 |
| 3. Change of elective/compulsory Subject () | 20 11 |
| | -10-11 |
| Thanking You. | *11/4" |
| VADAT | 4" |
| - WAI | Yours faithfully, |
| | |
| The second secon | |
| | |
| | |
| | |

Best of Four Merit Points Approve/Reject NOC by HOD Charge Marks Percentage

WHOM TO CONTACT FOR WHAT

| Issues Related | Contact Person |
|--|---|
| College Fee Payments related matters | Sudha Biswakarma |
| | Anand Prakash Kujur |
| Student regarding their query, | Tek Bahadur Sunwar |
| Online Admission / Forms | Madhab Barman |
| Identity Card, | The second second |
| Correction in students data | Madhab Barman |
| Library Card, | 11 |
| Library Books, | Sanjay Sah |
| Kanyashree Prakalpa | Radhika Gurung |
| Change of Course / Subject, | 11 00 |
| Receive of Students Application, | Moitry Shyam Choudhury |
| Admission Cancel, | Tirthankar Ghatak |
| Bonafide, Character, Leaving Certificate | 1 3 11 |
| Registration, Admit, Mark-sheet, Migration | Tirthankar Ghatak |
| Certificate issues | Alinda Sarkar |
| Minority / SC/ST/OBC Scholarship Form etc. | Ram Kumar Shah |
| (Hard copy submission) | Sanju Narjinary |
| Degree Certificate | Sudip Dey, |
| | Alinda Sarkar |
| | |
| To assist Girl Students | Goutami Thapa |
| College Security related matters | Subhas Biswakarma |
| | Alinda Sarkar |
| Note: The students are advised to visit the college no | . Carlos and a salar description of Contral and Contral |

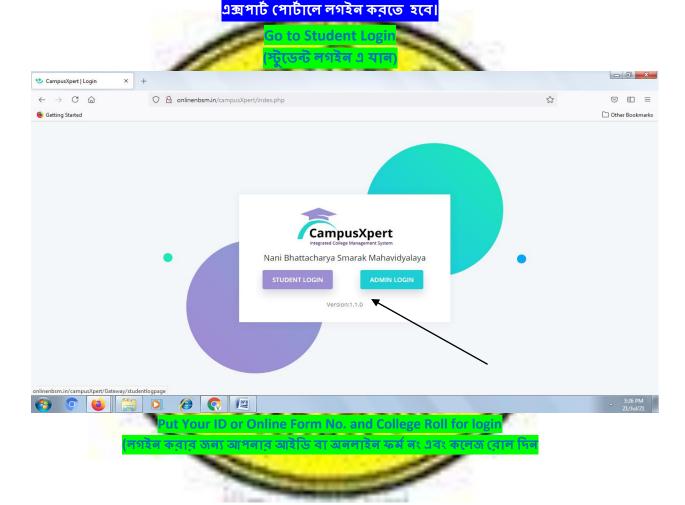
Note: The students are advised to visit the college notice board and college official website regularly for updates related to college day to day activities of the college.

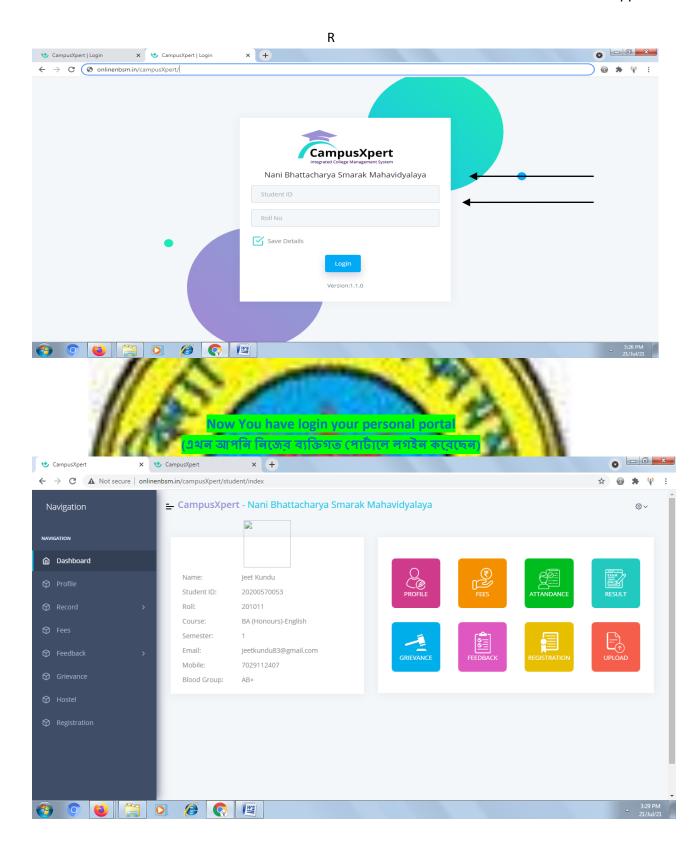
HOW TO CHECK STATUS OF YOUR SEMESTER SUBJECTS (আপলার সেমিস্টার বিষয়গুলির শ্বিতি কীভাবে পরীক্ষা করবেন)

To know what subjects are available in which semesters, one has to login to the Campus Expert Portal with Student ID / Online Admission Form No. and Roll number from the college website after complete process of Online Admission.

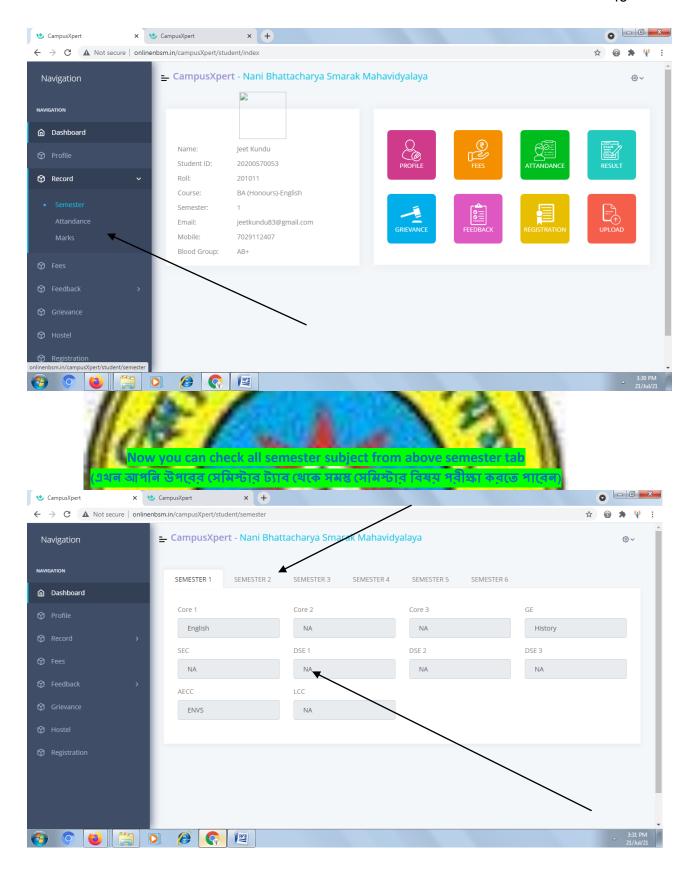
অনলাইন ভর্তির সম্পূর্ণ প্রক্রিয়া শেষে, কোন সেমিস্টারে কোন বিষয়গুলি উপলভ্য বা প্রভে হবে ভা

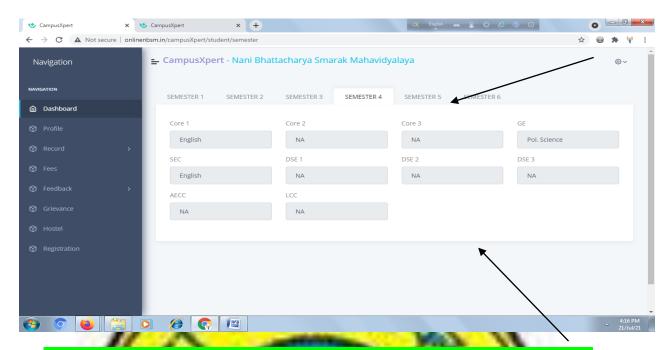
অনলাংন ভাতর সম্পূণ প্রাক্রমা শেষে, কোন সোমস্টারে কোন বিষয়গুলি উপলভ্য বা পরতে হবে তা জানতে, শিক্ষার্থীদের আইডি অথবা অনলাইন ভর্তি ফর্ম নম্বর এবং কলেজের রোল নম্বর সহ ক্যাম্পাস





Open Record and click on Semester for know your semester details ব্ৰেকণ্ডটি খুলুৰ এবং আগৰাৰ সেমিন্টাৰের বিশ্বদ জাৰতে সেমিন্টাৰে ক্লিক কক্ল





The above information will be available only a few days after the completion of the online admission process for the first semester.

